



**WASHTENAW COUNTY  
FINANCE DEPARTMENT**

**Purchasing Division**

P. O. Box 8645, 220 N. Main, Ann Arbor, MI 48107-8645  
Phone (734) 222-6760, Fax (734) 222-6764  
[www.purchasing.ewashtenaw.org](http://www.purchasing.ewashtenaw.org)

**DATE: December 8, 2014**

**Addendum #1**

**RFP # 6811 General Construction Services**

**Due Date: December 11, 2014 at 3:30 pm EST**

This ADDENDUM is official notification that the PRICE SHEET has changed. Please use this price sheet when submitting your proposal.

Acknowledgement of receipt of this addendum by the bidder must be recorded below. Failure to submit acknowledgement of addendum could result in disqualification of bid.

Addendum No./Dated    Date of Receipt

Signature

\_\_\_\_\_

# PRICE SHEET – PLEASE FLAG THIS PAGE!!!

Please provide the following hourly billing rates for **one Carpenter** installer below

- Potential bidders should use Washtenaw County 4<sup>th</sup> quarter 2014 Carpenter category CA687Z2 see link below:

[http://michigan.gov/lara/0,4601,7-154-61256\\_11407\\_59886\\_27706-82157--,00.html](http://michigan.gov/lara/0,4601,7-154-61256_11407_59886_27706-82157--,00.html)

		Hourly Rate
Journeyman carpenter hourly rate	(Regular time)	\$
Journeyman carpenter hourly rate	(Overtime)	\$
Journeyman carpenter hourly rate	(Emergency call rate)	\$

		Hourly Rate
(Foreman carpenter hourly rate)	(Regular time)	\$
(Foreman carpenter hourly rate)	(Over time)	\$
(Foreman carpenter hourly rate)	(Emergency call rate)	\$

Please provide the following 8 hour daily billing rates for one installer below. For time and material project requests. Please include the following in the rates: travel, service van, tools, equipment, and any minimum charge.

		Day rate
Journeyman carpenter 8 hour day - daily rate	(Regular time)	\$
Journeyman carpenter 8 hour day - daily rate	(Overtime )	\$

Subcontracting and Material markup percentage	Percentage
Percent markup on subcontracted work	%
Percent markup on material	%

Response times	Hours
Standard Response time	
Emergency Response time	

**END OF ADDENDUM #1**

***Beth A. Duffy, CPPB***  
***Senior Buyer***

cc: RFP 6811